



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2449

SERIAL NUMBER 09/826,236	FILING OR 371(c) DATE 04/04/2001 RULE	CLASS 428	GROUP ART UNIT 1774	ATTORNEY DOCKET NO. 149169
<b>APPLICANTS</b> Scott W. Huffer, Hartsville, SC; Jeffrey M. Schuetz, Florence, SC; Don McArthur, Pennellville, NY;				
<b>** CONTINUING DATA</b> <i>None</i>				
<b>** FOREIGN APPLICATIONS</b> <i>None</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/08/2001</b>				
Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY SC	SHEETS DRAWING 2	TOTAL CLAIMS 25
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>Antonucci</i>	EXAMINER'S SIGNATURE <i>Bjork</i>	INITIALS <i>Bjork</i>	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> DRINKER BIDDLE & REATH LLP ONE LOGAN SQUARE 18TH AND CHERRY STREETS PHILADELPHIA ,PA 19103-6996				
<b>TITLE</b> Laminate for gum packaging				
FILING FEE RECEIVED 920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		